

NICOLLET COUNTY FAIR
COMMERCIAL EXHIBITOR RENTAL AGREEMENT

AUGUST 9-13, 2017

In consideration of payment of \$75.00 for 8 x 8 space and \$100.00 for 8 x 12 space postmarked by June 16, 2017 or \$90.00 for 8 x 8 space and \$125.00 for 8 x 12 space postmarked after July 14, 2017, the Nicollet County Agriculture Society agrees to provide the space for a concession or exhibit for the Nicollet County Fair.

This contract is void if payment is not received in full by July 24, 2017. Your ST19 Form and Certificate of Insurance are due two weeks prior to the fair and should go with this agreement.

SPACE ASSIGNED IN THIS AGREEMENT CANNOT BE SUB-LET FOR ANY OTHER USE OR TO ANY OTHER PERSON, GROUP OR CORPORATION NOT MENTIONED HEREIN.

Booth Size Needed: 8 X 8 8 X 12

Booth to Consist of: _____

Electricity Needed: YES NO

Company Name: _____

Contact: _____ Telephone: _____

Address: _____ Cell Number: _____

City: _____ State: _____ Zip Code: _____

E-mail: _____

IMPORTANT: (forms below must be received prior to July 14, 2017 for submitting to the State)

I have enclosed: ST19 Form Certificate of Insurance

 Check Number: _____ Amount \$ _____

Sign: _____ Date: _____ Make

checks payable to "Nicollet County Fair" and mail to:

Jim Golgart
809 Upper Johnson
St. Peter, MN 56082

Email: jimgolgart@hotmail.com
Phone: 507-934-6855

Please read the accompanying rules and explanation that is part of this agreement. The Management reserves the right to refuse any exhibitor who, in the sole judgment of the management does not meet the standards of the fair.