



**ULTIMATE OFF ROAD ENDURO RACE**  
**Sunday, August 12, 2018 - 12:00 p.m.**  
**Nicollet County Fairgrounds**

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**REGISTRATION FORM**

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Pre-registration is due by August 6, 2018. Mail entry forms as soon as possible.  
Race time: 12:00 p.m. | Tech Inspection: 9:00 a.m. to 11:00 a.m.

<b>FEES:</b> <b>\$30 race entry fee per vehicle</b> <b>\$15 per person pit entry fee</b>
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Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Sponsor(s)-limit 4 in program: \_\_\_\_\_

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**4-Cylinder #** \_\_\_\_\_ **2<sup>nd</sup> Choice Car #** \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

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**6-Cylinder #** \_\_\_\_\_ **2<sup>nd</sup> Choice V-6 #** \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

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**Van #** \_\_\_\_\_ **2<sup>nd</sup> Choice Van #** \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

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**Mini-SUV/Truck #** \_\_\_\_\_ **2<sup>nd</sup> Choice Van #** \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

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**Fireman Heat #** \_\_\_\_\_ **2<sup>nd</sup> Choice #** \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

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Any questions, please contact:  
Brad Guth – 507-351-5630  
or guthbrad@yahoo.com

Mail form and check to:  
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