

**NICOLLET COUNTY FAIR**  
**COMMERCIAL EXHIBITOR RENTAL AGREEMENT**

**AUGUST 8-12, 2018**

In consideration of payment of **\$100.00 for 8 x 8 space and \$125.00 for 8 x 12 space postmarked by June 15, 2018 or 125.00 for 8 x 8 space and \$150.00 for 8 x 12 space postmarked by July 13, 2018**, the Nicollet County Agriculture Society agrees to provide the space for a concession or exhibit for the Nicollet County Fair.

**This contract is void if payment is not received in full by August 1, 2018. Your ST 19 Form and Certificate of Insurance are due two weeks prior to the fair and should go with this agreement.**

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***SPACE ASSIGNED IN THIS AGREEMENT CANNOT BE SUB-LET FOR ANY OTHER USE OR TO ANY OTHER PERSON, GROUP OR CORPORATION NOT MENTIONED HEREIN.***

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Booth Size Needed:     8 X 8                       8 X 12

Booth to Consist of: \_\_\_\_\_

Electricity Needed:     YES                                       NO

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_

**IMPORTANT: (forms below must be received prior to July 13, 2018 for submitting to the State)**

**I have enclosed:**             **ST-19 Form**                                       **Certificate of Insurance**

**Check Number:** \_\_\_\_\_                      **Amount \$** \_\_\_\_\_

**Sign:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Make checks payable to "Nicollet County Fair" and mail to:**

Commercial Vendors  
Molly Wendroth  
2111 Turpin Street  
St. Peter, MN 56082

Email: nicolletcountyfair@gmail.com  
Phone: 507-995-5076

**Please read the accompanying rules and explanation that is part of this agreement.** The Management reserves the right to refuse any exhibitor who, in the sole judgment of the management does not meet the standards of the fair.