

NICOLLET COUNTY FAIR
COMMERCIAL EXHIBITOR RENTAL AGREEMENT
AUGUST 7-11, 2019

In consideration of payment of:

\$100 for 8 x 8 space and \$125 for 8 x 12 space postmarked by June 15, 2019 or

\$125 for 8 x 8 space and \$150 for 8 x 12 space postmarked by July 7, 2019,

the Nicollet County Ag Society agrees to provide the exhibitor space for the Nicollet County Fair.

This contract is void if payment is not received in full by August 1, 2019. Your ST 19 Form and Certificate of Insurance are due two weeks prior to the fair and should go with this agreement.

SPACE ASSIGNED IN THIS AGREEMENT CANNOT BE SUB-LET FOR ANY OTHER USE OR TO ANY OTHER PERSON, GROUP OR CORPORATION NOT MENTIONED HEREIN.

Booth Size Needed: 8 x 8 8 x 12 Electricity Needed: YES NO

Booth Consists of: _____

Company Name: _____

Contact: _____ Telephone: _____

Address: _____ Cell Number: _____

City: _____ State: _____ Zip Code: _____

E-mail: _____

IMPORTANT: (forms below must be received prior to July 7, 2019 for submitting to the State)

I have enclosed: **ST-19 Form** **Certificate of Insurance**

Check Number: _____ **Amount \$** _____

Sign: _____ **Date:** _____

Make checks payable to "Nicollet County Fair" and mail to:

Nicollet County Fair
c/o Molly Wendroth
2111 Turpin Street
St. Peter, MN 56082

Email: nicolletcountyfair@gmail.com
Phone: 507-995-5076

Please read the accompanying rules and explanation that is part of this agreement. The Management reserves the right to refuse any exhibitor who, in the sole judgment of the management, does not meet the standards of the fair.