

## **AUTO RACES**

## Sunday, August 10, 2025 - 12:00 p.m. **Nicollet County Fairgrounds**

## **REGISTRATION FORM**

Pre-registration is due by August 3, 2025. Mail entry forms as soon as possible. Race time: 12:00 p.m. | Tech Inspection: 9:00 a.m. to 11:00 a.m. (no late entries accepted)

| Name:                    | me: Phone:                     |   |  |
|--------------------------|--------------------------------|---|--|
| Address:                 |                                |   |  |
| City:                    |                                |   |  |
| Email:                   |                                |   |  |
|                          |                                |   |  |
| 4-Cylinder #             | 2 <sup>nd</sup> Choice         | Car #   |  |
|                          |                                | Model:  |  |
| 6-Cylinder #             | 2 <sup>nd</sup> Choice         | V-6 #   |  |
| Year: Make               | ::                             | Model:  |  |
| SUV or Van #             | 2 <sup>nd</sup> Choice         | SUV or Van #                                  |  |
| Year: Make               | ::                             | Model:  |  |
| Гruck #                  | 2 <sup>nd</sup> Choice Truck # |   |  |
| Year: Make               | »:                             | Model:  |  |
| 6-Cyl. Youth Heat #      | _ 2 <sup>nd</sup> Choice #     | For ages 14 to 17 (parent signature required) |  |
| Year: Make               | ::                             | Model:  |  |
| Fire Department Race - # | 2 <sup>nd</sup> Choice         | # Fire Dept:                                  |  |
| Year: Make               | ::                             | Model:  |  |

Brad Guth – 507-351-5630 guthbrad@yahoo.com

Auto Race – Ann Volk 42565 387<sup>th</sup> Avenue St. Peter, MN 56082

## RELEASE AND WAIVER OF LIABILITY ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration of being permitted to compete, officiate, observe, work for, or participate in any way in the event(s) or being permitted to enter for any purpose a restricted area (defined as any area requiring special authorization, credentials or permission to enter or any area to which admission by the general public is restricted or prohibited), EACH OF THE UNDERSIGNED, for himself, his personal representatives and next of kin:

- 1. Acknowledges, agrees, and represents that he has or will immediately upon entering any such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS which he enters and he further agrees and warrants that, if at any time, he is in or about RESTRICTED AREAS and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the RESTRICTED AREAS and/or refuse to participate further in the EVENT(S).
- 2. HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promotors, participants, Nicollet County Ag Society, sanctioning organizations or any subdivision thereof, event operators, owner of grounds, officials, car owners, drivers, pit crew, rescue personnel, any persons in any RESTRICTED AREA, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the EVENT(S), premises and event inspectors, surveyors, underwriters, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or EVENT(S) and each of them, their directors, officers, agents and employees, all for the purposes herein referred to as "Releases", FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
- 3. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releases and each of them FROM ANY LOSS, LIABILITY, DAMAGE OR COST they may incur arising out of or related to the EVENT(S) WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
- 4. HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF RELEASEES or otherwise.
- 5. HEREBY acknowledges that THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of THE UNDERSIGNED also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
- 6. HEREBY agrees that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement extends to all acts of negligence by the Releasees, INCLUDING NEGLIGENT RESCUE OPERATIONS and is intended to be as broad and inclusive as is permitted by the laws of the province or state in which the Event(s) are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, not withstand, continue in full legal force and effect.
  - I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULL UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

| Print Name:                                   | Date:                              |
|---|------------------------------------|
| Signature:                                    |                                    |
| If driver is 17 or younger, there must be a p | parent's signature. Age of driver: |
| Parent Signature:                             | Date:                              |
| Plus a Notary Stamp Required:                 |                                    |